



# Fiqihun ibada a cikin hotuna

Karantar da hukunce-hukuncen musulunci a  
sauqaqe

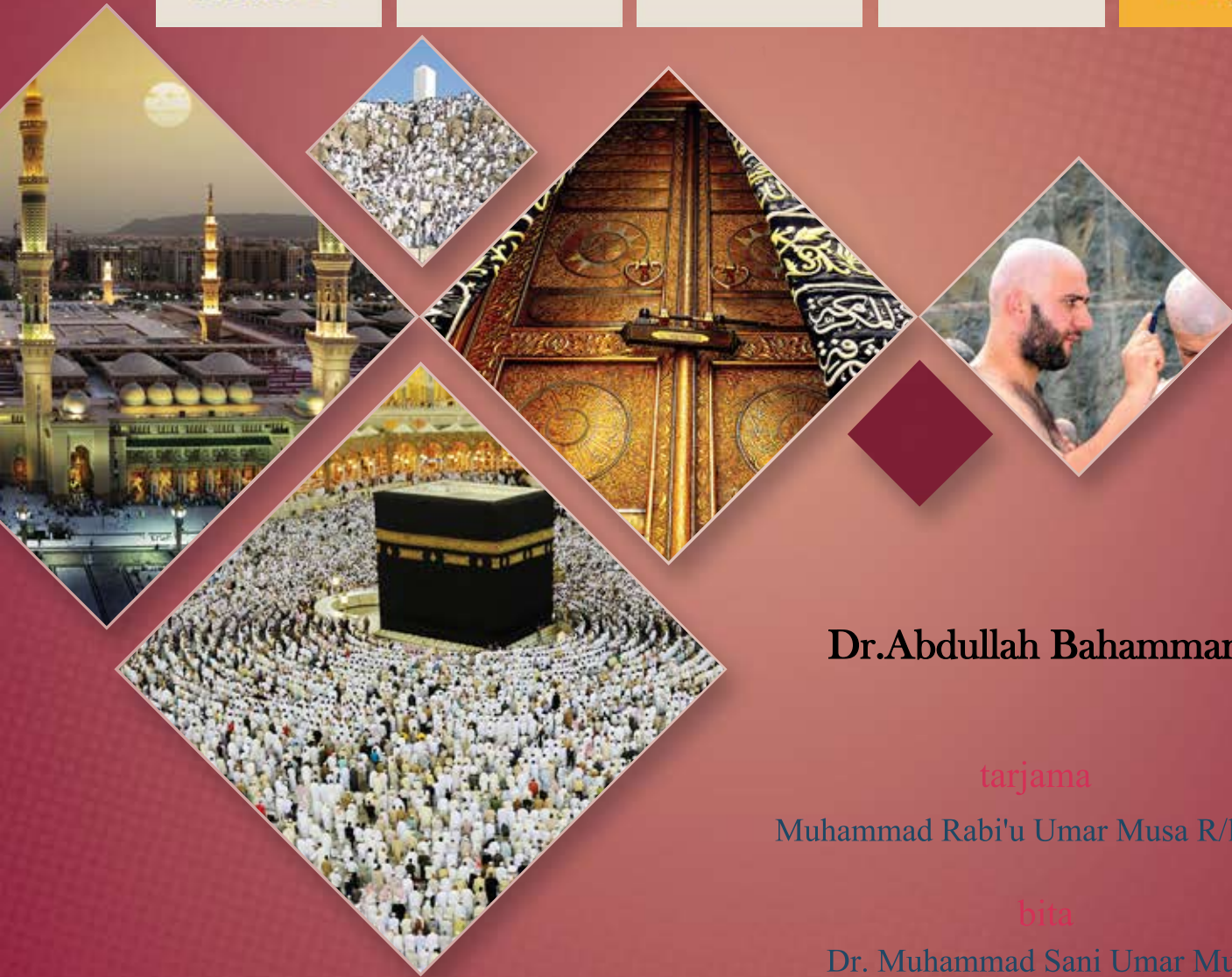
Tsarki

Sallah

Azumi

Zakkah

Hajji



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bita

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**Yadda Aikin Hajji Da  
Umara**

6



# Yadda Aikin Hajji Da Umara

## Yadda Ake Hajji

Ayyukan hajji sukan fara daga ranar tara ga watan zul-hijja, ga yadda abun yake :

### Ranar takwas ga watan zul-hajji (Ranar Tarwiyyah)

1. Maniyyaci zai yi niyya daga inda yake, ya yi wanka, ya sanya turare, ya sanya kayan ihraminsa, ya ce, «Labbaikal Lahumma Hajjan, Labbaikal Lahumma Labbaik, Labbaika La Sharika Laka Labbaik, Innal Hamda Wannimata Lak Wal Mulk, La sharika Lak» (Bukhari ne ya rawaito shi).

2. Maniyyaci zai tafi Mina, ya yi sallar Azzahar da la'asar, da magariba da isha da asubar wayewar gari. Kowace sallah zai yi ta a lokacinta, zai yi kasarun mai guda huɗu, zai zauna a mina har zuwa bullowar alfijir ɗin ranar tara ga wata.

## Abubuwan Da Keci

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Siffar Aikin Hajji

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Ranar Takwas Ga Watan Zul-hijja

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Ranar Tara Ga Watan Zul-hijjah

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Ranar Goma Ga Watan Zul-hijjah

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Ranar Sha Daya Ga Watan Zul-hijjah

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Ranar Sha Biyu Ga Watan Zul-hijjah

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Ranar Sha Uku Ga Watan Zul-hijjah

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Yadda Ake Yin Umara

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Sanya Tufafin  
Ihrami



Turare



Wanka



Tafiya Mina

## Ranar Tara ga Watan Zul-hijja (Ranar Arafa)

1. Bayan rana ta bullo alhaji zai tafi Arafat, ya yi sallar azzahar da la'asar kasarun kuma a lokacin azzahar, ya isa masallacin Namira kafin rana ta yi zawali, in ya samu dama.

2. Bayan ya gama sallah, sai ya shagaltu da zikiri da addu'a, yana mai fuskantar alkibla da daga hannaye, zai zauna a arafa har zuwa faduwar rana.

3. Bayan rana ta fadi sai ya tafi zuwa Muzdalifa, ya yi sallar magariba da isha, ya yi wa isha kasarun, ya kwana a nan har zuwa bullowar alfijir.

## Ranar Goma Ga Watan Zul-hijjah (Ranar Idi)

1. Zai sallar Asuba, sannan ya yi ta zikiri da addu'a har zuwa daf da bullowar rana.

2. Zai tafi Mina kafin rana ta bullo

3. Idan ya isa Mina, zai tafi wurin jifa, ya yi jifa da tsakuwowa guda bakwai a jere, daya bayan daya, yana yi kabbara tare da kowace tsakuwa.

4. Ya yanka hadayarsa idan akwai hadaya a kansa.

5. Ya aske kansa, ko ya yi saisyaye, ya cire ihraminsa karo na farko, ya sanya kayan gida ya sa turare, duk abin da aka hana shi saboda ihrami ya halatta ya yi, amma ban da saduwa da mata.



6. Zai je Makkah, ya yi dawafin ifadah, shi ne dawafin hajji, ya yi sa'ayi tsakanin safa da Marwa idan tumattu'i yake yi, idan kuwa ba Tamattu'i yake ba, kuma dama can bai yi sa'ayi ba lokacin da ya zo yin dawafin kudum, to sai shi ma ya yi sa'ayi a wannan lokaci. Daga nan komai ya halatta a gare shi.

7. Zai koma Mina ya kwana a can.

## Ranar Sha Daya Ga Watan Zul-hijjah (Farkon Kwanakin yanyana)

1. Zai jefi wuraren jifa guda uku, kowace majefa da duwatsu bakwai a jere, yana kabbara tare da kowace tsakuwa, zai jefi wadannan majefu ne bayan rana ta karkace ga sama (lokacin Azzahar) jifa baya hallata gabanin wannan lokaci. Zai yi addu'a bayan ya jefi wurin jifa na farko da na tsakiya.

Wasu malaman sun iyakance girman tsakuwar da cewa ta fi kwayar wake kuma ba ta kai kwayar gujiya ba.

2. Ya kwana a Mina

## Ranar Sha Biyu Ga Watan Zulhajji (Rana Ta Biyu A Kwanakin Yanyane)

1. Zai jefi wuraren jifa guda uku, kamar yadda ya jefe su a jiya.

2. Zai bar Mina kafin faduwar rana in yana so ya gaggauta, ko kuma ya kara kwana in yana so ya jinkirta.

3. Zai tafi Makkah don yin dawafin ban-Kwana.

## Rana Ta Sha Uku Ga Watan Zul-hajji (Kwanar Karshe A Kwanakin Yanyane)

Wannan rana ce da ta kebanta ga wanda ya jinkirta, zai yi abubuwa kamar haka :

1. Zai jefi wuraren jifan nan guda uku, kamar

yadda ya yi a jiya da shekaran jiya.

2. Zai bar Mina, ya tafi dawafin ban-kwana.

Da ya yi wannan hajjinsa ya cika, ya gama aikin hajji.



Muzdalifa



Namira



Filin Arafat



1

Jifan Wurin Jifan Farko (Jamratul A'kaba)



2

Yanka Hadaya



3

Aski Ko Saisaye



4

Dawafi



5

Sa'ayi Tsakanin Safa Da Marwa



6

Kwana A Mina



<https://www.al-feqh.com/ha>



Wurin Jifa Na Farko



Wurin Jifa Na Tsakiya



Wurin Jifa Na Karshe

## Yadda Ake Yin Umara

1. Idan mai umara ya isa mikati, sai ya yi wanka ya sanya turare, ya sa tufafin ihraminsa, ya yi niyyar umara ya ce, «**Labbaika Umran**».

2. Zai fara talbiya yana cewa :«**Labbaikal Lahumma Labbaik, Labbaika La Sharika Laka Labbaik, Innal Hamda Wannimata Laka Wal Mulk, La Sharika Lak**» (Bukhari ne ya rawaito shi). Ba zai gushe ba yana ta yin talbiyyah, har sai ya ga Ka'abah ya sumbaci bakin dutse.

3. Idan zai shiga masallacin harami, ya fara da sa kafar damarsa, ya yi addu'ar shiga masallaci.

4. Zai daina talbiyya, ya fara dawafi, ya fara da bakin dutse, ya sumbace shi in ya samu dama, in kuma bai samu ba sai nuna shi da hannunsa, ya ce, «**Bismillahi, Wallahu Akbar, Allahumma Imanan bika, Wa tasdiƙan bi kitabika, wa wafa'an bi ahdika, wattiba'an bi sunnati nabiyyika Muhammad (S.A.W)**» (Baihaƙi ne ya rawaito shi).

5. Ya sanya dakin Ka'abah a hagnosisa, ya yi dawafi sau bakwai, ya fara da bakin dutse ya ƙare da shi.

6. Sunna ne namiji ya yi sarsarfa a dawafi uku na farko na dawafi.

7. Zai yi addu'a a dawafinsa da abin da ya so, idan ya zo daidai da rukunul Yamani, sai ya taƙa shi ya yi kabbara, amma ba zai nuna shi ya yi kabbara ba idan bai samu dama ba, zai riƙa cewa tsakanin rukunul yamani da bakin dutse «**Rabbana Atina fit dunya hasanatan, Wa fil akhirati hasanatan, waƙina azaban Nar**» (Abu Dawud ne ya rawaito shi).

8. Zai fita zuwa Safa, idan ya kusa zuwa wajenta, sai ya karanta faɗin Allah {Lallai Safa da Marwa suna cikin wuraren ibada na Allah, duk wanda ya yi hajji ko umara babu laifi don ya yi dawafi gare su, wanda kuma ya yi aikin alheri na ganin dama to haƙiƙa Allah mai godiya ne masani} [Al-baƙra : 158].

10. Zai hau kan Safa, ya fuskanci alƙibla, ya daga hannayensa, ya yi kabbara ya gode wa Allah, ya ce, «**La'ilaha Illal Lahu Wahadahu La Sharika Lahu, Lahul Mulku, Walahul Hamdu, Wa huwa Ala kulli**

shai'in Kadir, Ayibuna, abiduna, sajiduna, lirabbina hamidun, sadaƙal Lahu wa'adahu, wa nasara Abdahu, wa hazamal ahzaba wahdahu» (Bukhari ne ya rawaito shi). Sannan ya yi addu'a bayan haka, ya maimiata wannan zikiri karo na biyu, ya yi addu'a, ya sake maimaitawa karo na uku.

11. Zai sauka daga Safa ya fuskanci Marwa, ya yi gaggawa a tafiyarsa idan ya zo tsakanin alamomin nan koraye guda biyu, ya hau Marwa, ya yi kwatankwacin abin da ya yi a Safa.

12. Zai yi sa'ayi tsakanin Safa da Marwa sau bakwai.'

13. Bayan gama sa'ayi namiji sai rage gashin kansa, ta yadda za a iya ganin kansa. Mace kuwa zata rage gefen gashin kanta daidai saman ɗan ɗan 'yatsa.

Abi da ya fi ga namiji shi ne ya yi aski, saboda abin da ya tabbata daga Abu Huraira – Allah ya yarda da shi – ya ce, Manzon Allah (S.A.W) ya ce, «Allah ka jifan masu aske kansu gaba ɗaya (Kwalkwal)” Sai sahabbai suka ce, “Da masu saisaye” sai Manzon Allah ya ce, “Allah ka jifan masu aske kansu gabaɗaya (Kwalkwal)” sai sahabbai suka ce, “Da masu saisaye” sai Manzon Allah ya ce, “Allah ka jifan masu aske gashin kansu gaba ɗaya (kwalkwal) sai sahabbai suka ce, “Da masu saisaye” Alamomi ne guda biyu, da aka sanya su a wurin nana Hajara ta yi sauri a wajen sa'ayi tsakanin Safa da Marwa. Manzon Allah ya fadi Masu aske gashinsu gaba ɗaya (kwalkwal) sau uku, sannan ya ce, “Da Masu saisaye»(Bukhari ne ya rawaito shi).

14. Zai fita daga ihraminsa.

Da haka ne ya cika umararsa.



Sa'ayi Tsakanin Safa Da Marwa

